

TENTATIVE AGENDA
BOARD OF EDUCATION
CLARKSVILLE COMMUNITY SCHOOL
MONDAY, JULY 27, 2026
Room #109
5:30 P.M.

It is the mission of the Clarksville Community School to provide the finest educational opportunities so that all might achieve their fullest potential.

1. Call to Order
2. Approve Agenda
3. Appoint Board Member
4. Approve Minutes: June, 2026
5. Approve Monthly Financial Reports: July, 2026
6. Approve Personnel Recommendations:
 - a. Contracts: Haylee King, Asst Volleyball; Jeni Johnson, Associate; Jeremy Johnson, Co-Head Girls Wrestling; Kammie Schultz, Co-Head Girls Wrestling; Lance Hinschberger, Asst Football; Chris Miller, Girls Basketball
 - b. Resignations: Mollie Bloker, JH Softball; Jonah Woodward, Boys Basketball
 - c. Volunteers: Justin Clark, Football
7. Receive Communications & Visitors
8. Action/Discussion Items
 - a. Boiler Repairs
 - b. 2026-27 Dairy Bid
 - c. 2026-27 Student Handbooks
 - d. 2026-27 Classified Handbook
 - e. 2026-27 Certified Handbook
9. Administrative Reports
10. Board Discussions
11. Adjournment
12. Next Board Meeting: August 17, 2026

Communications and Visitors is scheduled for public communication to the board. At that time, interested people may present comments, suggestions or concerns, even if they are not listed on the agenda (3 min). However, an item usually must be included on the agenda before the board can officially act upon it. Anyone wishing to speak to the Board of Education, and is not on the agenda, should contact Shellee Bartlett, not later than 30 minutes prior to the meeting.

**CLARKSVILLE COMMUNITY SCHOOL
BOARD OF EDUCATION**

Regular Meeting

July 27, 2026

The regular board meeting was called to order by President Justin Clark at 5:30 p.m. in room #109. Board members present were Phil Barnett, Justin Clark, Megan Hoodjer and Shelley Maiers; others present were Superintendent Bryan Boysen, Business Manager/Board Secretary Shellee Bartlett and Jeremy Stauffer. Board member absent: Brandon Kampman.

Moved by Barnett, seconded by Hoodjer, to approve the agenda. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve the June 2026 minutes. Carried unanimously.

Moved by Hoodjer, seconded by Maiers, to approve the June 2026 financial reports and July 2026 monthly bills. Carried unanimously.

Moved by Barnett, seconded by Maiers, to approve the following personnel recommendations: Haylee King, assistant volleyball @ \$2,826 (step 0, 9%); Jeremy Johnson, co-head girls wrestling @ \$3,265 (step 1, 10%); Kammie Schultz, co-head girls wrestling @ \$3,140 (step 0, 10%) pending licensure; Lance Hinschberger, assistant football @ \$2,826 (step 0, 9%); Chris Miller, head girls basketball @ \$3,730 (step 2, 11%); Jeni Johnson, associate @ \$14 per hour (pending background). Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve the quote from Combustion Control for \$57,650 to repair heat exchanger. Carried unanimously.

Moved by Hoodjer, seconded by Maiers, to award the 2026-27 dairy bid to Anderson Erickson. Carried unanimously.

Item 8 c. student handbooks were tabled.

Moved by Barnett, seconded by Hoodjer, to approve the 2026-27 classified handbook as presented. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve the 2026-27 certified handbook as presented. Carried unanimously.

Moved by Maiers, seconded by Hoodjer, to adjourn at 6:34 p.m. Carried unanimously.

The tentative date for the next regular board meeting is August 17, 2026 @ 5:30 p.m.

_____	<u>August 17, 2026</u>
Board President	Date

_____	<u>August 17, 2026</u>
Board Secretary	Date